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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Online Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Friday, January 14, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176-3145 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission Daily Calendar will not be published on Monday, January 17, 2005 due to a State legal holiday.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 27, 2005	10:00 am	San Francisco
February 10, 2005	10:00 am	San Francisco
February 24, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 24, 2005	1:30 pm	San Francisco
February 7, 2005	1:30 pm	San Francisco
February 22, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact:	California Public Utilities Commission
	Attention: Poly Arca
	505 Van Ness Avenue, Room 1003
	San Francisco, CA 94102
	Phone: (415) 703-1798
	Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS****NONE****PUBLIC MEETING & WORKSHOPS****Workshop Notice – R04-04-003(Resource Adequacy – Phase 2) (REVISED as of 1/6/05)**

January 18, 2005 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street <b>San Francisco</b>
January 19, 2005 10 am	
February 1, 2005 10 am	
February 2, 2005 10 am	
February 8, 2005 10 am	
February 9, 2005 10 am	

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

**Workshop Notice – I00-11-001 – Phase 8: RPS- TRCR**

January 20, 2005 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
and	
January 21, 2005 10 am – 5 pm	

Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply.

The CPUC, in collaboration with staff from the Energy Commission, hereby schedules a staff workshop in Phase 8 of this proceeding to consider reforms to the Transmission Ranking Cost Report component of the Renewables Portfolio Standard program.

Parties are free to suggest additions to the list of issues that was circulated on December 23, 2005 by email to the current service list. Please reply by email to Dan Adler at [dpa@cpuc.ca.gov](mailto:dpa@cpuc.ca.gov) by 5:00 p.m., Monday, January 10th, 2005. Parties should indicate their interest in making any presentations at that time. Staff will add appropriate party suggestions to this list and will circulate to the same service list a workshop agenda by Friday, January 14th.

**Workshop Notice – R04-04-003(Resource Adequacy – Phase 2)**

January 25, 2005 10 am	California Independent System Operator North / South Lake Tahoe Rooms 151 Blue Ravine Road
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January 26, 2005 10 am	<b>Folsom</b>  Rancho Cordova Marriott 11211 Point East Drive <b>Rancho Cordova</b>
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Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

**Workshop Notice – R02-01-011: Implementation of Billing and Collection of Cost Responsibility Surcharges for Municipal Departing Load**

January 31, 2005 10 am	California Public Utilities Commission 505 Van Ness Avenue Hearing Room A <b>San Francisco</b>
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In Decision (D.) 03-07-028, as modified by D.03-08-076, D.04-11-014, and D.04-12-059, the Commission imposed a Cost Responsibility Surcharge (CRS) on Municipal Departing Load (MDL) within the service territories of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas and Electric Company but deferred issues relating to the billing and collection of the MDL CRS for further consideration. On December 23, 2004, the assigned Administrative Law Judge issued a ruling ordering a technical workshop to be held on January 31, 2005 for purposes of identifying positions and seeking consensus on process and procedures for billing and collection of MDL CRS. At the workshop, participants will have the opportunity to identify positions, respond to opposing proposals, and propose remedies or approaches to satisfy the billing and collection requirements set forth in the above-referenced decisions. For further information, contact Laura Martin of the CPUC's Energy Division by e-mail at [LRA@CPUC.CA.GOV](mailto:LRA@CPUC.CA.GOV) or by phone at (415) 703-2149.

**Public Input Workshop – Storm and Electric Reliability Issues [Proceeding A.02-11-017, J.03-01-012, and A.02-09-005]**

February 8, 2005 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room <b>San Francisco</b>
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The Commission has scheduled a workshop on February 8, 2005 (Tuesday), 10:00 am – 4:00 pm, at the CPUC Training Room, to solicit public input in storm and electric reliability issues; namely, the definitions of Excludable Major Event, Major Outage, and Measured Event, as well as the restoration performance standard included in Standard 12 of General Order (GO) 166.

Energy Division will summarize any pre-workshop comments that reach us by January 31, 2005, and make them available before or at the workshop to facilitate progress at the day of the workshop. Summarized comments to facilitate discussions will not be attributed to any party in order to encourage a broad and open discussion.

Attendees are to e-mail confirmation of plans to attend this workshop to David K. Lee by January 31, 2005, if possible; include each attendee's name, title and company.

This location is wheelchair accessible. The workshop is open to the public. Questions and comments regarding the workshop should be addressed to David K. Lee at [dkl@cpuc.ca.gov](mailto:dkl@cpuc.ca.gov) or 415-703-1137.

**Workshop Notice – R04-10-010**

February 9, 2005 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Rulemaking to Set Hourly Rates for Purposes of Calculating Intervenor Compensation Awards, Pursuant to Public Utilities Code Section 1801 and Following, for Work Performed in Calendar Year 2005. The workshop in the above-entitled matter will be held before Administrative Law Judge Steve Kotz.

**Workshop Notice – R01-08-028: Updated Policy Rules for Post-2005 Energy Efficiency Programs**

February 15, 2005 9:30 am - 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Training Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
and	
February 16, 2005 9:30 am - 5 pm	

Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration, and Programs.

A two-day workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Meg Gottstein. For more information, contact ALJ Meg Gottstein at meg@cpuc.ca.gov.

**Workshop Notice**

February 17, 2005 10 am – 4 pm	California Public Utilities Commission Auditorium 505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
and	
February 18, 2005 9 am – 4 pm	

Decision 04-09-022 states that the CPUC should coordinate with the California Energy Commission to examine gas quality issues in a technical workshop. This workshop will address the natural gas quality specification issues that were raised in Order Instituting Rulemaking (R.) 04-01-025, and certain issues presented in the California Energy Commission's 2003 Integrated Energy Policy Report, docket number 04-IEP-1. This workshop is to be conducted jointly under the auspices of California Public Utilities Commission and California Energy Commission, with the collaboration of Air Resources Board and California Department of Conservation - Division of Oil, Gas, and Geothermal Resources.

Audio from this workshop will be broadcast over the Internet and comments and presentations will be posted on both CPUC's and CEC's web sites: [www.cpuc.ca.gov](http://www.cpuc.ca.gov) and [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/).

Participants desiring to make a presentation are requested to contact the CPUC and Energy Commission, as indicated below, by February 7, 2005, and provide copies of their presentations by February 15, 2005, so they can be loaded on the CPUC's and Energy Commission's websites for remote viewing. Participants are encouraged to provide their presentations in a PowerPoint or equivalent format to: David Effross, at DRE@cpuc.ca.gov and Mike Purcell at mpurcell@energy.state.ca.us. CPUC and Energy Commission staff will afterwards prepare and file a report with recommendations to both the CPUC and Energy Commission. This workshop report will be filed April 4, 2005. Interested parties may file comments on the workshop report on or before April 25, 2005.

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

**Resolution No. T-16895. To Establish the Deaf and Disabled Telecommunications Equipment and Service Program (Public Utilities Code Section 2881, Et Seq.) 2005-2006 Fiscal Year Budget Pursuant to Decision No. 89-05-060**

Resolution T-16895 recommends a budget of \$66.8 million for Fiscal year 2005-2006 for the Deaf and Disabled Telecommunications Program and grants the Executive Director the authority to enter into contracts to expand and extend captioned telephone service.

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**NEW FILINGS**

1/13/05

C05-01-009 - Mpower Communications Corp. vs. Pacific Bell Telephone Company dba SBC

California, for inappropriate charges for disconnecting loops.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

1/11/05      **A00-11-038** - Southern California Edison Company, for authority to institute a rate stabilization plan with a rate increase and end of rate freeze tariffs.  
**A00-11-056** - Pacific Gas and Electric Company, for emergency application to adopt a rate stabilization plan.  
**A00-10-028** - The Utility Reform Network, for modification of Resolution E-3527.  
**Petition for Modification of Decision 04-12-014 by San Diego Gas & Electric Company.**

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#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

1/13/05      **A03-10-022** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003; **Alternate Draft Decision of Commissioner Susan P. Kennedy.**

1/13/05      **R01-08-028** – Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, **Alternate Draft Decision of Commissioner Brown.**

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/06/05	Telecom 11039	VERIZON CALIFORNIA, INC., Interconnection Agreement - OnFiber Carrier Services, Inc. ( <b>effective TBD</b> )
01/10/05	Telecom 67	BELLSOUTH LONG DISTANCE, INC. CORP., Increases the Pay Telephone Surcharge applicable to Complex Voice Service. ( <b>effective TBD</b> )
01/10/05	Telecom 11	UTILITY TELEPHONE, INC., Adopt existing interconnection agreement between Citizens Telecommunications Company of California, Inc. ( <b>effective TBD</b> )
01/11/05	Energy 2609E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of

		Proposed Construction of the Relocation of a Portion of the Existing Coppermine-Tivy Valley 70kV Power Line in the City of Clovis, County of Fresno ( <b>anticipated effective 02/21/05</b> )
01/11/05	Energy 2610E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Proposed Construction of Kearney-Biola 70kV Power Line Relocation for Tract 4544 in the City of Fresno, County of Fresno ( <b>anticipated effective 02/21/05</b> )
01/11/05	Energy 2611E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Proposed Construction of Kern Canyon-Magunden-Weedpatch 70kV Power Line Relocation for Tract 6000 in the City of Bakersfield, County of Kern ( <b>anticipated effective 02/21/05</b> )
01/11/05	Energy 2612E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Proposed Construction of U.C. Davis 60kV to 115kV Conversion Project in the City of Davis, County of Yolo ( <b>anticipated effective 02/21/05</b> )
01/11/05	Energy 1652E 1502G	SAN DIEGO GAS & ELECTRIC COMPANY, Establishment and modification of regulatory accounts in compliance with Phase 1 cost of service decision ( <b>anticipated effective 02/19/05</b> )
01/11/05	Energy 1653E 1503G	SAN DIEGO GAS & ELECTRIC COMPANY, Implementation of Phase 1 cost of service decision and rate design window decision ( <b>anticipated effective 02/01/05</b> )
01/11/05	Telecom 26043	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/11/05	Telecom 26044	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/11/05	Telecom 26045	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/11/05	Telecom 26046	PACIFIC BELL, Customer Specific contract ( <b>effective TBD</b> )
01/11/05	Telecom 26047	PACIFIC BELL, Customer Specific contract ( <b>effective TBD</b> )
01/11/05	Telecom 63	PAETEC COMMUNICATIONS, INC, Transfer of Control ( <b>effective TBD</b> )
01/11/05	Telecom 10901-B	VERIZON CALIFORNIA, INC., <b>Supplements A.L.No.10901</b> , grandfather service ( <b>effective TBD</b> )
01/12/05	Energy 2613E	PACIFIC GAS & ELECTRIC COMPANY, Revisions to Preliminary Statement Part K, Energy Commission Surcharge ( <b>anticipated effective 01/14/05</b> )
01/12/05	Telecom 26052	PACIFIC BELL, Express Contract ( <b>effective TBD</b> )
01/12/05	Telecom 26053	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
01/12/05	Telecom 26054	PACIFIC BELL, Government Contract ( <b>effective TBD</b> )
01/12/05	Telecom 26055	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/12/05	Telecom 1055	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
01/12/05	Water 617	CALIFORNIA-AMERICAN WATER COMPANY, [Monterey District] Update and extend Ambler Park service area to include a new subdivision,

Oaks Subdivision. **(effective TBD)**

01/12/05	Water 57	KENWOOD VILLAGE WATER COMPANY, To increase rates to offset employee expenses. <b>(effective TBD)</b>
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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

01/12/05	Energy 2597E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/11/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/12/05	Water 165	GREAT OAKS WATER COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/11/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/24/05	Energy 1847E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: protested. Date suspension ends: 05/23/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**  
**Miscellaneous Transportation Items**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

**ALJ Allen**      **A.00-11-038** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
**A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and  
**A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
**Prehearing Conference held and concluded**

**ALJ Wetzell**      **R.04-04-003 (Resource Adequacy – Phase 2)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**Workshop held and continued to January 18**

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**REMOVALS FROM CALENDAR**

**ALJ Barnett**      **C.04-10-020** - Nick J. Constantinides, Complaint, vs. Bear Valley Electric Services, Defendant,  
**Expedited Complaint Proceeding Hearing in San Bernardino scheduled for January 13 has been removed from the Calendar**

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**NEW SETTINGS**

**4/11/05**      **A.04-11-004 (PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W),  
**9:00 a.m. –** For Authorization to Increase Rates and For Interim Rate Relief,  
**12:00 p.m.** **Commission Courtroom, San Francisco**  
**ALJ Thorson**  
**Comr Peevey**

**4/25/05**      **A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W),  
**8:00 a.m. –** For Authorization to Increase Rates and For Interim Rate Relief,  
**4:00 p.m.** **Commission Courtroom, San Francisco**  
**ALJ Thorson** **(also April 26 at 9 a.m. – 4:00 p.m.)**  
**Comr Peevey**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**1/17/05**      NONE SCHEDULED  
**10:00 a.m.**

1/24/05 NONE SCHEDULED  
10:00 a.m.

1/31/05 NONE SCHEDULED  
10:00 a.m.

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

1/14/05 **A.04-11-007 (PHC)** - Application of Pacific Gas and Electric Company (U 39 E) for Rate and Line  
10:00 a.m. Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric  
**ALJ McKenzie** Service, and  
**Comr Brown** **A.04-11-008** - Application of Southern California Edison Company (U 338-E) for Rate and Line  
Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric  
Service,  
**Commission Courtroom, San Francisco**

1/14/05 **A.04-09-009 (PHC)** - Application of Avista Corporation (U 907 G), a Washington corporation, and  
11:00 a.m. Southwest Gas Corporation (U 905 G), a California corporation, for authority to sell interests in utility  
**ALJ Walker** property pursuant to the provision of Section 851 of the Public Utilities Code of the State of California,  
**Comr Kennedy** **Commission Courtroom, San Francisco**

1/18/05 **R.04-04-003 (WS) (Resource Adequacy – Phase 2)** - Order Instituting Rulemaking to Promote Policy  
10:00 a.m. and Program Coordination and Integration in Electric Utility Resource Planning,  
**ALJ Wetzell** **Commission Courtroom, San Francisco**  
**Comr Peevey** **(also January 19; February 1- 2; and February 8-9)**  
**Also:**  
**1/25/05, 10:00 a.m., California Independent System Operator, North / South Lake Tahoe Rooms,**  
**151 Blue Ravine Road, Folsom, and**  
**1/26/05, 10:00 a.m., Rancho Cordova Marriott, 11211 Point East Drive, Rancho Cordova**

1/19/05 **A.04-09-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for  
10:00 a.m. Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by  
**ALJ McVicar** \$11,010,200 or 29.3% in July 2005, \$1,590,100 or 3.3% in July 2006, and \$1,798,600 or 3.6% in July  
**Comr Peevey** 2007,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also January 20 – 21 at 9:00 a.m.)**

- 1/19/05**  
**2:00 p.m. & 7:00 p.m.**  
**ALJ Fukutome**  
**Comr Peevey**
- A.04-08-042 (PPH)** - In the Matter of the Application of **SOUTHERN CALIFORNIA WATER COMPANY (U 133 W)** for an Order authorizing it to increase rates for water service by \$677,900 or 9.65% in 2005, by \$177,600 or 2.31% in 2006, and by \$186,000 or 2.36% in 2007 in the Arden-Cordova Customer Service Area; by \$227,300 or 4.71% in 2005, by \$126,400 or 2.50% in 2006, and by \$136,100 or 2.63% in 2007 in the Bay Point Customer Service Area; by \$136,200 or 10.37% in 2005, by \$45,800 or 3.16% in 2006, and by \$47,900 or 3.20% in 2007 in the Clearlake Customer Service Area; by \$183,500 or 9.44% in 2005, by \$89,700 or 4.22% in 2006, and by \$95,300 or 4.30% in 2007 in the Los Osos Customer Service Area; by \$214,500 or 8.07% in 2005, by \$154,600 or 5.38% in 2006, and by \$160,900 or 5.31% in 2007 in the Ojai Customer Service Area; by \$644,900 or 10.57% in 2005, by \$314,500 or 4.66% in 2006, and by \$331,000 or 4.69% in 2007 in the Santa Maria Customer Service Area; by \$575,100 or 7.24% in 2005, by \$120,600 or 1.42% in 2006, and by \$192,900 or 2.23% in 2007 in the Simi Valley Customer Service Area; and various other relief,  
**Santa Maria High School – Ethel Pope Auditorium, 901 S. Broadway, Santa Maria, CA**  
**Also:**  
**1/25/05, 2:00 p.m. & 7:00 p.m., Rancho Cordova Neighborhood Center – Community Room A & B, 10665 Coloma Road, Rancho Cordova, CA**  
**1/26/05, 7:00 p.m., Pittsburg City Hall Council Chamber, 65 Civic Avenue, Pittsburg, CA**
- 1/19/05**  
**4:30 p.m.**  
**ALJ Mattson**  
**Comr Peevey**
- A.04-06-024 (PPH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Chico Public Library – Conference Room, 1108 Sherman Avenue, Chico, CA**  
**Also:**  
**2/1/05, 6:00 p.m., Commission Auditorium, 505 Van Ness Avenue, San Francisco, CA**  
**2/2/05, 7:00 p.m., Santa Rosa City Hall Council Chamber, 100 Santa Rosa Avenue, Santa Rosa, CA**  
**2/3/05, 7:00 p.m., Sheriff's Auditorium, 55 West Younger Avenue, San Jose, CA**  
**2/7/05, 4:00 p.m., Tulare Public Library – Centennial Room, 113 North F Street, Tulare, CA**
- 1/20/05**  
**9:30 a.m.**  
**ALJ Duda**  
**Comr Brown**
- A.04-05-002 (AH)** - In the Matter of the Request for Arbitration of XO California, Inc. Of an Amendment to an Interconnection Agreement with SBC California Pursuant to Section 252(B) of the Communications Act of 1934, as Amended,  
**Commission Courtroom, San Francisco**
- 1/20/05**  
**4:30 p.m.**  
**ALJ DeBerry**  
**Comr Peevey**
- A.04-09-028 (PPH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
**Related Matters:**  
**A.04-09-029**  
**A.04-09-030**  
**A.04-09-031**  
**A.04-09-032**  
**A.04-09-033**  
**A.04-09-034**  
**A.04-09-035**  
**Chico Area Recreation and Parks District – The Arts & Crafts Room, 545 Vallombrosa Avenue, Chico, CA**
- 1/20/05**  
**7:00 p.m.**  
**ALJ McVicar**  
**Comr Peevey**
- A.04-09-005 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$11,010,200 or 29.3% in July 2005, \$1,590,100 or 3.3% in July 2006, and \$1,798,600 or 3.6% in July 2007,  
**Bassett High School Little Theater, 755 N. Ardilla Avenue, La Puente, CA**

- 1/21/05  
9:30 a.m.  
**ALJ Econome**  
**Comr Brown**
- C.04-08-026 (EH)** - AT&T Communications of California, Inc. (U 5002 C), TCG Los Angeles, Inc. (U 5462 C), TCG San Diego (U 5389 C) and TCG San Francisco (U 5454C), Complainants, vs. Verizon California Inc. (U 1002 C), Defendant, and  
**C.04-09-001** - Telescope Communications, Inc. (U 6589 C), Wholesale Airtime, Inc. (U 5751 C), and Blue Casa Communications, LLC (U 6764 C), Complainants, vs. Verizon California, Inc. (U 1002 C), Defendant, and  
**C.04-09-010** - ACN Communication Services, Inc. (U 6342 C), Covad Communications Co. (U 5752 C), and Vycera Communications, Inc. (U 5477), Complainants, vs. Verizon California Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also January 24, if necessary)**
- 1/24/05  
9:00 a.m.  
**ALJ McVicar**  
**Comr Peevey**
- A.04-09-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$11,010,200 or 29.3% in July 2005, \$1,590,100 or 3.3% in July 2006, and \$1,798,600 or 3.6% in July 2007,  
**Commission Courtroom, San Francisco**  
**(also January 25)**
- 1/24/05  
10:00 a.m.  
**ALJ Walwyn**  
**Comr Brown**
- A.04-04-040 (EH)** - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007, and  
**A.04-04-041** - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007, and  
**A.04-08-013** - In the Matter of the Application of California-American Water Company for Authority Pursuant to PU Code Section 454 to Restructure and Consolidate its Rates for its Sacramento and Larkfield Districts,  
**Commission Courtroom, San Francisco**  
**(also January 25 - 26)**
- 1/24/05  
10:00 a.m.  
**ALJ Halligan**  
**ALJ Brown**  
**Comr Peevey**  
**Comr Kennedy**
- R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**
- 1/25/05  
11:00 a.m.  
**ALJ Malcolm**  
**Comr Peevey**
- R.03-10-003 (PHC)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**
- 1/31/05  
10:00 a.m.  
**ALJ O'Donnell**  
**Comr Brown**
- A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**  
**(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**
- 2/8/05  
10:00 a.m.  
**ALJ Malcolm**  
**Comr Kennedy**
- R.03-04-003 (FPH)** - Order Instituting Rulemaking on the Commission's Own Motion to Comply with the Mandates of Senate Bill 1563 regarding deployment of Advanced Telecommunications Technologies,  
**Commission Auditorium, San Francisco**

- 2/9/05  
10:00 a.m.  
ALJ Kotz  
Comr Peevey  
**R.04-10-010 (WS)** - Rulemaking to Set Hourly Rates for Purposes of Calculating Intervenor Compensation Awards, Pursuant to Public Utilities Code Section 1801 and Following, for Work Performed in Calendar Year 2005,  
**Commission Courtroom, San Francisco**
- 2/10/05  
10:00 a.m.  
ALJ Malcolm  
Comr Brown  
**A.04-07-044 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2005 (U 39 G),  
**Commission Courtroom, San Francisco**  
(also February 11; February 14 – 16; and March 8 at 9:00 a.m.)
- 2/15/05  
9:30 a.m.  
ALJ Gottstein  
Comr Kennedy  
**R.01-08-028 (WS)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration, and Programs,  
**Commission Training Room, San Francisco**  
(also February 16)
- 2/18/05  
11:00 a.m.  
ALJ Barnett  
**C.04-10-027 (ECP)** - Sotelo Car Care, Inc., Complainant, vs. Nextel of California, Inc., Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/18/05  
12:00 p.m.  
ALJ Barnett  
**C.04-12-013 (ECP)** - Paul W. Hillseth, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/18/05  
1:00 p.m.  
ALJ Barnett  
**C.04-12-011 (ECP)** - James Ahn, Complainant, vs. Southern California Gas Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/28/05  
10:00 a.m.  
ALJ McVicar  
Comr Kennedy  
**A.04-08-012 (EH)** - In the Matter of the Application of California-American Water Company for Authority Pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its Monterey and Felton Districts,  
**Commission Courtroom, San Francisco**  
(also March 1 – 4)
- 3/1/05  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 3/1/05  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.04-06-032 (EH)** - E. Dennis Geary, Trustee of the Geary Family Trust Under Declaration of Trust Dated October 9, 1990, Complainant, vs. North County Transit District and Versaform Corporation, Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
(also March 2)
- 3/1/05  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
(also March 2 - 4)
- 3/3/05  
3:00 p.m.  
ALJ Bushey  
Comr Brown  
**I.04-07-005 (TELEPHONIC – PHC)** - Investigation on the Commission's own motion into the operations and practices of Vycera Communications, Inc. (U-5477) and its officers and primary shareholders, Derek M. Gietzen and Thalia R. Gietzen, to determine whether respondents have violated the laws, rules and regulations governing the manner in which California consumers are switched from one telephone carrier to another and billed for telephone products or services,  
**Commission Room 5018, San Francisco**

- 3/7/05  
10:00 a.m.  
**ALJ Galvin**  
**Comr Kennedy**
- A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds, and  
**A.04-08-017** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing replacement of the operations center and customer center in the Chico District and treatment of their net sale proceeds as subject to Public Utilities Code § 790,  
**Commission Courtroom, San Francisco**  
**(also March 8)**
- 3/7/05  
10:00 a.m.  
**ALJ Bushey**  
**Comr Brown**
- I.04-07-005 (EH)** - Investigation on the Commission's own motion into the operations and practices of Vycera Communications, Inc. (U-5477) and its officers and primary shareholders, Derek M. Gietzen and Thalia R. Gietzen, to determine whether respondents have violated the laws, rules and regulations governing the manner in which California consumers are switched from one telephone carrier to another and billed for telephone products or services,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also March 8 – 11)**
- 3/10/05  
3:00 pm &  
7:00 p.m.  
**ALJ Malcolm**  
**ALJ Allen**  
**Comr Brown**
- I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA 90822**  
**Also:**  
**3/11/05, 3:30 p.m., Wilmington Senior Citizens Center - Main Auditorium Room, 1371 Eubank Avenue, Wilmington, CA**
- 3/14/05  
9:00 a.m.  
**ALJ Vieth**  
**Comr Peevey**
- A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also March 15 – 16)**
- 3/15/05  
1:30 p.m.  
**ALJ Walker**  
**Comr Kennedy**
- A.04-07-001 (PHC)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Commission Courtroom, San Francisco**
- 4/11/05  
9:00 a.m. –  
12:00 p.m.  
**ALJ Thorson**  
**Comr Peevey**
- A.04-11-004 (PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Commission Courtroom, San Francisco**
- 4/12/05  
10:00 a.m.  
**ALJ Barnett**  
**Comr Brown**
- A.04-11-003 (EH)** - Application of San Diego Gas and Electric Company (U 902-E) for Adoption of Cost Recovery and Ratemaking Mechanisms Relative to SDG&E's Acquisition and Operation of the Palomar Energy Center,  
**Commission Courtroom, San Francisco**  
**(also April 13)**
- 4/20/05  
9:00 a.m.  
**ALJ Vieth**  
**Comr Kennedy**
- A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**  
**(also April 21 – 22, if needed)**

4/25/05      **A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For  
8:00 a.m. – Authorization to Increase Rates and For Interim Rate Relief,  
4:00 p.m.      **Commission Courtroom, San Francisco**  
**ALJ Thorson**      (also April 26 at 9 a.m. – 4:00 p.m.)  
**Comr Peevey**

4/26/05      **A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER  
10:00 a.m.      COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a  
**ALJ Fukutome**      Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Comr Peevey**      **Commission Courtroom, San Francisco**  
                         (also April 27 – 28)

4/27/05      **R.04-04-025 (PHC)** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input  
10:00 a.m.      Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing  
**ALJ Halligan**      for Qualifying Facilities,  
**Comr Kennedy**      **Commission Courtroom, San Francisco**

5/2/05      **R.04-04-025 (EH)** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input  
9:00 a.m.      Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing  
**ALJ Halligan**      for Qualifying Facilities,  
**Comr Kennedy**      **Commission Courtroom, San Francisco**  
                         (also May 3 – 6 and May 9 – 13)

5/17/05      **A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal  
10:00 a.m.      Costs, Revenue Allocation, and Rate Design U 39 M,  
**ALJ Mattson**      **Commission Courtroom, San Francisco**  
**Comr Peevey**

5/23/05      **A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal  
9:00 a.m.      Costs, Revenue Allocation, and Rate Design U 39 M,  
**ALJ Mattson**      **Commission Courtroom, San Francisco**  
**Comr Peevey**      (also May 24 – 27; May 30 – June 3; and June 6 – 10)

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

1/12/05	R93-04-003	Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and
	I93-04-002	Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.

**Summary:** On January 7, 2005, Michelle Robinson, Vice President- Regulatory, Verizon California Inc. (Verizon), met with Peter Hanson, advisor to Cmmr. Brown, in San Francisco. Also present were Aram Shumavon, advisor to Cmmr. Brown, and Kurt Rasmussen, Director-Regulatory for Verizon. Verizon representatives discussed the ALJ's revised draft decision addressing Verizon's petition to modify. Robinson emphasized that the ALJ reversed her earlier draft decision and the Commission's prior decision D03-03-033 by arbitrarily and substantially reducing Verizon's interim common cost factor from 22% to 10%. Robinson discussed the vast difference between Verizon's effort to correct the Commission's interim UNE prices consistent with the corrections made to Verizon New Jersey's UNE prices and AT&T's attempt to update these same UNE prices. Rasmussen clarified that updates to the existing interim UNE prices are precisely what parties are pursuing in the permanent proceeding, and there is no need to duplicate that effort here.

**Filer: Verizon California Inc.**

**Contact: Sonja Killingsworth**

**Phone: (415) 474-4921**

**Email: Sonja.d.killingsworth@verizon.com**

1/12/05	A04-04-040	California-American Water Company, for an order authorizing it to increase its rates for water service in its Sacramento district to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006, and by \$1,202.2 or 4.35% in the year 2007.
	A04-04-041	California-American Water Company, for an order authorizing it to increase its rates for water service in its Larkfield district to increase revenues by \$494.1 or 26.16% in the year 2005, \$183.4 or 7.63% in the year 2006, and \$61.9 or 2.39% in the year 2007.
	A04-08-013	California-American Water Company, for Authority pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its Sacramento and Larkfield Districts.

**Summary: AUGMENTATION REQUIRED.** On January 10, 2005, Robert Bloor of California-American Water Company (Cal-Am), met with Ronnie Kaylen, advisor to Cmmr. Brown. Also present was Lenard G. Weiss of Steefel, Levitt & Weiss, P.C., counsel for Cal-Am. Copies of the settlement agreement, Cal-Am's motion for interim rate relief, the Office of Ratepayer Advocates' response to the motion, and a copy of D04-05-025, all previously served on parties to the proceeding, were used. Bloor and Weiss discussed the settlement of the proceeding, as well as the importance of a ruling on Cal-Am's motion for interim rate relief.

**Filer: California-American Water Company**

**Contact: Marie Neal**

**Phone: (415) 788-0900**

1/12/05	A01-02-024	AT&T Communications of California, Inc. and WorldCom, Inc., for the Commission to reexamine the recurring costs and prices of unbundled switching in its first annual review of unbundled network element costs pursuant to Ordering Paragraph 11 of D99-11-050.
	A01-02-035	AT&T Communications of California, Inc. and WorldCom, Inc.,



- A02-02-031 for the Commission to reexamine the recurring costs and prices of unbundled loops in its first annual review of unbundled network element costs pursuant to Ordering Paragraph 11 of D.99-11-050. Telephone Connection Local Services, LLC (U5522-C), for the Commission to Reexamine the Recurring Costs and Prices of the DS-3 Entrance Facility Without Equipment in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050.
- A02-02-032 AT&T Communications of California, Inc. and WorldCom, Inc., for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Interoffice Transmission Facilities and signaling Networks and Call-Related Databases in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050.
- A02-02-034 Pacific Bell Telephone Company (U 1001 C), for the Commission to Re-Examine the Costs and Prices of the Expanded Interconnection Service Cross-Connect Network Element in the Second Annual Review of Unbundled Network Element Costs pursuant to D99-11-050.
- A02-03-002 XO California, Inc. (U 5553 C), for the Commission to Re-Examine the Recurring Costs of DS1 and DS3 Unbundled Network Element Loops provided by Pacific Bell Telephone Company, as and for the Commission's Second Triennial Review of Recurring Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050.

**Summary: AUGMENTATION REQUIRED.** On January 7, 2005, Cynthia Marshall, Senior Vice President of Pacific Bell Telephone Company dba SBC California (SBC CA), met with Lester Wong, advisor to Pres. Peevey, and Tim Sullivan, advisor to Cmmr. Kennedy, in two separate meetings in San Francisco. Also present were Jim Young, General Attorney, Fassil Fenikile, Director of Regulatory and External Affairs, and David Discher, General Attorney, for SBC CA. Written material (attached to the notice) was used. SBC CA discussed the proposed decision in the 'true-up' phase of the UNE proceeding.

**Filer: Pacific Bell Telephone Company dba SBC California**

**Contact: Thomas Selhorst**

**Phone: (415) 542-7715**

**Email: thomas.selhorst@sbc.com**

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

01/13/05                      ALJ 176-3145                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3145 (01/13/05)

**ASSIGNMENTS**

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A04-12-007</b> SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E), for a Certificate of Public Convenience and Necessity concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as required by Decision 04-06-010 and as modified by subsequent assigned Commissioner Ruling.	Ratesetting	Ratesetting	YES	Peevey	Halligan
<b>A04-12-008</b> SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E), for a Certificate of Public Convenience and Necessity concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as required by Decision 04-06-010 and as modified by subsequent assigned Commissioner Ruling.	Ratesetting	Ratesetting	NO	Peevey	Halligan

<b>A04-12-009</b> H.I.G. SUPRA, INC., SUPRA TELECOMMUNICAT IONS AND INFORMATION SYSTEMS, INC., for authorization to complete a transfer of Control of Supra Telecommunications and Information Systems, Inc. (U 6100-C), to H.I.G. Supra, Inc.	Ratesetting	Ratesetting	NO	Peevey	Kenney
<b>A04-12-014</b> SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E), for authority, among other things, to increase its authorized revenues for electric service in 2006 and to reflect that increase in rates	Ratesetting	Ratesetting	YES	Peevey	
<b>A04-12-015</b> FIRST COMMUNICATIONS LLC, FIRSTENERGY CORP., MCKINLEY COMMUNICATIONS LLC, for approval of the transfer of control of First Communications, LLC to McKinley Communications, LLC, pursuant to Public Utilities Code Section 854.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A04-12-016</b> CB RILEY INVESTOR LLC, CERBERUS ASSOCIATES, L.L.C., CERBERUS PARTNERS, L.P., LNR PROPERTY CORPORATION, RILEY MEZZANINE CORP., RILEY PROPERTY HOLDINGS LLC,	Ratesetting	Ratesetting	YES	Kennedy	Bushey

VALENCIA WATER COMPANY, to acquire indirect control over Valencia Water Co.					
<b>A04-12-019</b> M & A INTERNATIONAL GROUP, LLC, to Modify its existing Passenger Stage Corporation Certificate #12938 to add a scheduled route between the Oxnard Airport (OXN) in the City of Oxnard, on the one hand, and the Los Angeles World Airport (LAX), on the other hand.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-12-020</b> DEDIC, ENES, dba AIRPORT CITY SHUTTLE, for authority to operate as a shuttle service on call, passenger stage corporation between points in Bay Area cities and Bay Area airports, and to establish a zone of rate freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-12-021</b> SF VIP COACH TOURS, INC., dba SAN FRANCISCO CITY SHUTTLE/ COSME MOLINA, to sell and transfer ownership of San Francisco City Shuttle and PSC 7771 Certificate from SF VIP Coach Tours, Inc., to Cosme Molina.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-12-022</b> GO 2 TEL.COM, INC., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza

provisions of Public Utilities Code Section 1013.					
<b>A04-12-024</b> PACIFICORP (U 901-E), for an Accounting Order regarding treatment of certain Interest Expenses associated with its Hydro Re-Licensing Obligations.	Ratesetting	Ratesetting	YES	Brown	DeBerry
<b>A04-12-027</b> STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, for Authorization to construct a New Grade Separation, P.U.C. Bridge Number (to be assigned), over tracks owned by the Union Pacific Railroad Company in the County of Madera.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-12-028</b> STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, for Authorization to construct a Grade Separation that will be known as the Mission Avenue Overhead, P.U.C. Bridge Number (to be assigned), over tracks owned by the Union Pacific Railroad Company in the County of Merced.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-12-029</b> ALLIANCE GROUP SERVICES, INC., for a Certificate of Public Convenience and Necessity to provide Facilities-Based Interexchange services statewide.	Ratesetting	Ratesetting	NO	Kennedy	McKenzie

<b>A05-01-001</b> MERCEDNET, INC., for authority to terminate service, withdraw its tariff, and surrender its certificate of public convenience and necessity.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A05-01-002</b> DELOSREYES, DENNIS & VARGAS, RICHARDO, LUNA, HECTOR, for authorization to sell and transfer ownership of Babes Airporter and Passenger Stage Certificate #13017 from Dennis Delosreyes and Richardo Vargas to Hector Luna.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A05-01-003</b> PACIFIC TERMINALS LLC, for authorization to dispose of certain real property located in the City of Huntington Beach.	Ratesetting	Ratesetting	NO	Brown	Walker
<b>A05-01-004</b> INFOTELECOM, LLC, for a Certificate of Public Convenience and Necessity to provide Resold and Limited Facilities- Based Local Exchange and Interexchange Telecommunications Services within California.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A05-01-005</b> SOUTHWEST COMMUNICATIONS, INC., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A05-01-006</b>	Ratesetting	Ratesetting	NO	Not Assigned	Examiner

POWERCOMM COMPANY, INC., for authority to operate as an on-call Passenger Stage Corporation between points in the Counties of Orange, Los Angeles, San Bernardino, Riverside and Ventura, on the one hand, and the Los Angeles, the Orange County (John Wayne) and Ontario International Airports, on the other hand; and to establish a Zone of Rate Freedom.					Clark
<b>A05-01-007</b> NETWORK INTERNATIONAL SOLUTIONS, INC., for a Certificate of Public Convenience and Necessity to provide Facilities-Based and Resale Competitive Local Exchange Services within the California Service areas of Pacific Bell and GTE California, Inc.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge